

## **B.Ed PROGRAMME**

### **DOCUMENTS TO BE SUBMITTED**

- 1. PASSPORT SIZE PHOTO ONE COPY.**
- 2. AADHAR CARD.**
- 3. ST, SC, OBC CERTIFICATE.**
- 4. MADHYAMIK: ADMIT + MARKSHEET.**
- 5. H.S. (+2) STAGE MARKSHEET.**
- 6. B.A., B.Sc., B. COM., FINAL MARKSHEET (6<sup>TH</sup> SEMESTER).**
- 7. M.A., M.Sc., M.COM FINAL MARKSHEET (4<sup>TH</sup> SEMESTER)**

## **B.A & D.El.Ed. PROGRAMME**

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- 4. H.S. (+2 STAGE) MARKSHEET.**
- 5. ST, SC, PH CERTIFICATE.**

**PROSPECTUS FEE - 500/-**

Sl. No. :

**COURSE**

**B.Ed.**      **D.Ed.**

Please Tick (✓)



**Bharatiya Vidya  
Bhavan**

**AFFIX  
PHOTO**

# **Bhavan's Tripura College of Teacher Education**

Recognized by NCTE , Permanently Affiliated to Tripura University (A Central University) &

Recognized by UGC under section 2 (f) & 12(B) of UGC Act, 1956

P.O. Bimangarh, Narsingharh, Agartala, West Tripura, PIN- 799015

Ph-0381 2341501 # Website: [www.btcte.in](http://www.btcte.in), E-mail: [bhavanbedc\\_trip@rediffmail.com](mailto:bhavanbedc_trip@rediffmail.com)

## **Application Form**

<b>1</b>	Name of the Candidate (in BLOCK LETTER)	:	<input type="text"/>
<b>2</b>	a) Father's Name	:	<input type="text"/>
	b) Mother's Name	:	<input type="text"/>
	c) Husband's Name	:	<input type="text"/>
<b>3</b>	Address	:	<input type="text"/>
	a) Permanent	:	<input type="text"/>
	b) Present	:	<input type="text"/>
<b>4</b>	Mobile No.	:	<input type="text"/>
<b>5</b>	Date of Birth (as per Madhyamik Admit Card)	:	<input type="text"/>
	a) Aadhaar No.	:	<input type="text"/>
	b) E-mail Id	:	<input type="text"/>
<b>7</b>	Nationality	:	<input type="text"/>
<b>8</b>	Sex (Male / Female)	:	<input type="text"/>
<b>9</b>	Marital Status (Married / Unmarried)	:	<input type="text"/>
<b>10</b>	whether belongs to SC / ST / OBC	:	<input type="text"/>
<b>11</b>	Tripura University Registration No. (If any)	:	<input type="text"/>

**12** Details Education / Technical Qualifications : Please put tick ( ✓ ) at the appropriate qualifications.

Examination	Board / University	Year of Passing	Total Marks	Marks Obtained	Percentage of Marks obtained
Madhyamik or equivalent					
H. S. (+2) or equivalent					
B.A/B.Sc./B.Com/B.E/B.Tech 2Yrs./ 3Yrs./Hons (Mention Subject)					
M.A/M.Sc./M.Com/M.E/M.Tech (Mention Subject)					
M. Phill (Mention Subject)					
Ph. D (Mention Subject)					

**13** Please see detailed instruction in the prospectus before filling up the application. Incomplete application forms will be rejected forthwith. Candidates selected or wait-listed for admission will be intimated through News Paper, College Website ([www.btcte.in](http://www.btcte.in)) and merit list will be placed on the College Notice Board.

### Declaration by the Applicant

The information's given above are true to the best of my knowledge

Date :

Place :

Signature of the Applicant in full

### For office use

- 1 Method Papers Opted for .....
- 2 Demand Draft No. / Banker Cheque No. .....
- 3 Name of Bank .....

**Note** Take a photocopy of filled-in form before submission for acknowledge and future use.